



APR 16 '15 AM 8:38

Posted by
Uxbridge
Town Clerk

TOWN OF UXBRIDGE
21 S. MAIN STREET, UXBRIDGE, MA 01569 – 508-278-8600
BOARD OF SELECTMEN/WATER & SEWER COMMISSIONER'S MEETING AGENDA
BOARD OF SELECTMEN'S MEETING ROOM
MONDAY, APRIL 27, 2015 – 6:00PM

Authorized Signature _____

J M Ant

I. CALL TO ORDER

1. Announcements
2. Citizen's Forum

II. PUBLIC HEARING

Petition for Pole Location – National Grid to install a pull box on Brookside Drive to serve new customer at house #5 Brookside Drive

III. NEW BUSINESS

1. Insurance Advisory committee update – plan changes/recommendations
2. Water Use Restrictions
3. Application – Gravel and Loam Permit, Richardson North – Elias Richardson III, 175 South Street, Map 55, parcel 2255
4. Appointment – Town Scholarship Committee – Barbara Emerick

IV. OLD BUSINESS

1. Comprehensive Wastewater Management Plan (CWMP)
2. Questions for Town Manager on 4/2/15 report to board for review
3. Town Manager Review and Goals
4. Open Meeting Law Complaint

V. MEMBER ISSUES

VI. TOWN MANAGER

VII. MEETING MINUTES

4/13/15 Meeting Minutes
4/16/15 Meeting Minutes

VIII. EXECUTIVE SESSION

Foss v. Town of Uxbridge – update pending litigation matter

IX. ADJOURNMENT: NEXT REGULAR SESSION BOS MEETING, MONDAY 5/11/15 - 6PM